

PLAN OF SUBDIVISION		EDITION 1	PS903991W	
LOCATION OF LAND PARISH: TRARALGON CROWN ALLOTMENT: A8 (PT) & A9 (PT) TITLE REFERENCE: VOL. FOL. LAST PLAN REFERENCE: PS900604Y LOT K POSTAL ADDRESS: 145 TRARALGON - MAFFRA ROAD, (at time of subdivision) TRARALGON, 3844. MGA CO-ORDINATES (at approx centre of land in plan) E: 461 410 ZONE: 55 N: 5774 270 GDA2020		Council Name: Latrobe City Council SPEAR Reference Number: S181278J		
VESTING OF ROADS AND/OR RESERVES		NOTATIONS		
IDENTIFIER	COUNCIL/BODY/PERSON	LOTS 1 TO 147, 159 TO 183 & 197 TO 206 HAVE BEEN OMITTED FROM THIS PLAN. <u>OTHER PURPOSE OF THIS PLAN</u> REMOVAL OF EASEMENTS E-4, E-5, E-6 E-7, E-8 ON PS900604Y THAT LIES WITHIN ROAD R1 ON THIS PLAN. <u>GROUND FOR REMOVAL OF EASEMENT</u> SCHEDULE 5 SECTION 14 OF THE ROAD MANAGEMENT ACT 2004. AREA OF LAND IN THE PLAN: 3.715ha No. OF LOTS & AREA: 39 LOTS - 2.852ha ROADS - 8631m ²		
ROAD R1	LATROBE CITY COUNCIL			
NOTATIONS		DEPTH LIMITATION DOES NOT APPLY SURVEY: This plan is based on survey in PS729261G STAGING This is not a staged subdivision. Planning Permit No. 2014/199 This survey has been connected to permanent marks No(s). In Proclaimed Survey Area No. ---		
DEPTH LIMITATION DOES NOT APPLY				
SURVEY: This plan is based on survey in PS729261G				
EASEMENT INFORMATION				
LEGEND: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)				
Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited/In Favour Of
E-1	SEWERAGE AS SET OUT IN MCP AA2378 DRAINAGE	3	AV597403P PS846909Y	CENTRAL GIPPSLAND REGION WATER CORPORATION LATROBE CITY COUNCIL
E-2	SEWERAGE AS SET OUT IN MCP AA2378	3	AV597403P	CENTRAL GIPPSLAND REGION WATER CORPORATION
E-3	SEWERAGE AS SET OUT IN MCP AA2378 DRAINAGE	3	AV597403P THIS PLAN	CENTRAL GIPPSLAND REGION WATER CORPORATION LATROBE CITY COUNCIL
E-4	PIPELINE OR ANCILLIARY PURPOSES DRAINAGE	3	PS900604Y - SECTION 136 OF THE WATER ACT 1989 THIS PLAN	CENTRAL GIPPSLAND REGION WATER CORPORATION LATROBE CITY COUNCIL
Millar Merrigan		SURVEYOR'S REF: 15534S5 30/08/2022		ORIGINAL SHEET SIZE: A3
Land Development Consultants M(03) 8720 9500 R (03) 5134 8611 www.millarmerrigan.com.au survey@millarmerrigan.com.au SAI GLOBAL Quality ISO 9001		Millar & Merrigan Pty Ltd ACN 005 541 668 Metro 2/126 Merrindale Drive, Croydon 3136 Regional 156 Commercial Road, Morwell 3840 Mail PO Box 247 Croydon, Victoria 3136		SHEET 1 OF 4
		Digitally signed by: Geoffrey John Ladner, Licensed Surveyor, Surveyor's Plan Version (5), 30/08/2022, SPEAR Ref: S181278J		

PS903991W

SEE SHEETS 3 & 4 FOR
DETAILS NOT SHOWN HEREON



MGA94, ZONE 55

SCALE 1:1000	10 0 10 20 30 40 LENGTHS ARE IN METRES
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www.millarmerrigan.com.au
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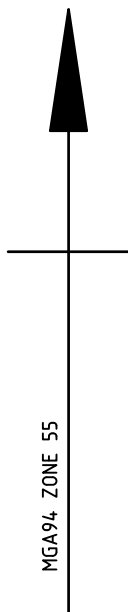
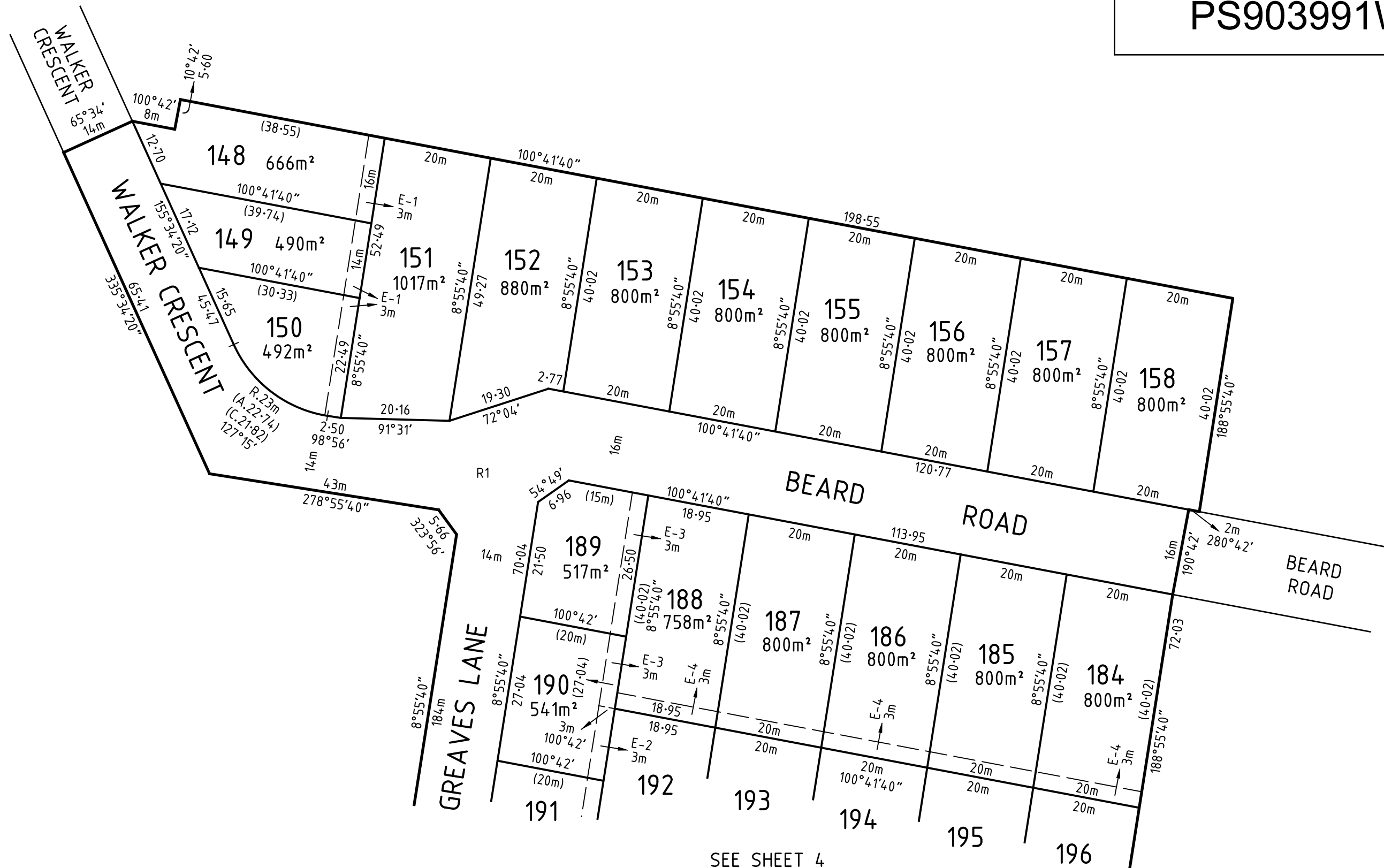
Millar & Merrigan Pty Ltd ACN 005 541 668
Metro 2/126 Merrindale Drive, Croydon 3136
Regional 156 Commercial Road, Morwell 3840
Mail PO Box 247 Croydon, Victoria 3136

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ORIGINAL SHEET
SIZE: A3

SHEET 2



SEE SHEET 4

SCALE 1:750	7.5 0 7.5 15 22.51 30.01 LENGTHS ARE IN METRES
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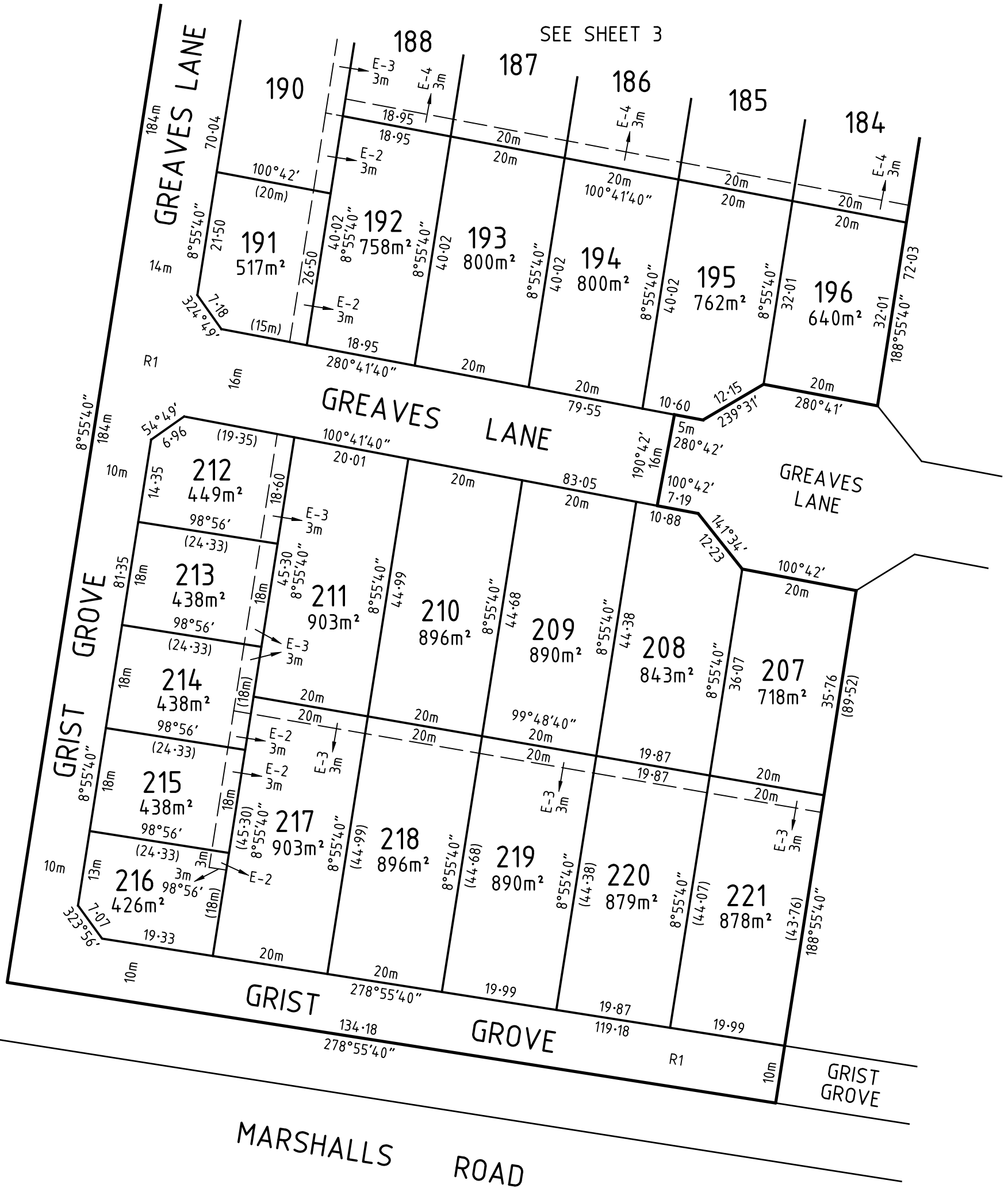
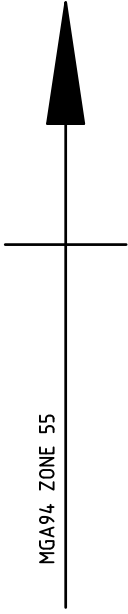
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SHEET 3

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SCALE 1:750	7.5 0 7.5 15 22.51 30.01 LENGTHS ARE IN METRES
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SHEET 4